

## D1 – The Heart: Mary the Mother of Jesus

Wellspring Purpose and Disciplines:

### I. Overview (New Testament references to Mary)

- Matthew

1:

2:

12:

- Mark

3:

6:

- Luke

1:

2:

8:

11:

- John

2:

19:

- Acts

1:

II. A \_\_\_\_\_ Named Mary (Luke 1:26-56)

- Mary is described as:

- 1. a \_\_\_\_\_
- 2. \_\_\_\_\_ to a man named Joseph
- 3. from the house of \_\_\_\_\_

Mary was an \_\_\_\_\_ Jewish girl, living in a little town called \_\_\_\_\_, who was betrothed to a man and both were able to trace their lineage to King \_\_\_\_\_.

From Mary's Magnificat we can observe that: Mary sees herself as needing a \_\_\_\_\_, as God's \_\_\_\_\_, one who is \_\_\_\_\_, and as one who \_\_\_\_\_ God. She praises God for \_\_\_\_\_ on her humble estate, for being \_\_\_\_\_, doing \_\_\_\_\_ things for her, giving \_\_\_\_\_ to those who fear Him in every generation, for \_\_\_\_\_ the proud, \_\_\_\_\_ the humble, for \_\_\_\_\_ Israel, for \_\_\_\_\_ His mercy according to Him promise.

- Observations on a Virgin Named Mary:

- 1. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
- 2. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
- 3. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
- 4. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)

III. A \_\_\_\_\_ Named Mary (Luke 2:1-7, 16-52, Matt. 2)

God used \_\_\_\_\_, governors, the Jewish \_\_\_\_\_, and a census to fulfill a prophecy. He also used the lowly, \_\_\_\_\_, possibly \_\_\_\_\_ details of Jesus' birth to be a \_\_\_\_\_ to the shepherds.

The Jewish \_\_\_\_\_ provided everyday \_\_\_\_\_ of the sin \_\_\_\_\_ in every human being.

Even though \_\_\_\_\_ is the \_\_\_\_\_ mother of Jesus. God directs the family through the \_\_\_\_\_ of Joseph.

- Observations on a Mother Named Mary:

- 1. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
- 2. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
- 3. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)

IV. A \_\_\_\_\_ Named Mary (John 2, 19, Acts 1)

"But she [Mary] like \_\_\_\_\_ person, must come to him as the promised \_\_\_\_\_, the \_\_\_\_\_ who takes away the \_\_\_\_\_ of the world. Neither she nor \_\_\_\_\_ else dare presume to approach him on an \_\_\_\_\_ - a lesson even Peter had to learn (Mk 8:31-33). For no one could this \_\_\_\_\_ have been more difficult than for Jesus' \_\_\_\_\_; perhaps that was part of the \_\_\_\_\_ that would pierce her \_\_\_\_\_." D. A. Carson

- Observations on a Disciple Named Mary:

1. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
2. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)
3. \_\_\_\_\_ (observation)  
\_\_\_\_\_ (interpretation)