

Mary & Martha (Luke 10:38-42)

Wellspring Purpose and Disciplines:

What this passage is NOT about:

- Personality types
- Showing that Mary was unwilling to serve
- How to be balanced between Martha-type ministry and Mary-type solitude
- Showing us that we can be unconcerned about serving

Rather, in this passage, Jesus focuses on the _____ we make.

Introduction:

I. A Heart to Serve, 10:38

II. A Heart Engaged, 10:39

III. A Heart Distracted, 10:40-41

1. *How Martha is described*

- Distracted (v. 40):

- Worried (v. 41):

- Bothered (v. 41):

2. *A Biblical perspective on service*

- Examples of service in the early church:
 - Phoebe—Rom. 16:1-2

 - Priscilla—Rom. 16:3

 - Lydia—Acts 16:14-15

 - Peter's Mother-in-Law—Luke 4:39

 - the Good Samaritan—Luke 10:30-37

- Martha's excessive service

- Other things which can tempt us to sinful distraction and worry
 - Fear of man—Prov. 29:25
 - Selfishness
 - Misplaced priorities
 - Other...

3. Martha's choice

4. The bitter fruit of Martha's sinful distraction

- Blaming/accusing
 - toward Jesus

 - toward Mary

 - example of Jesus' disciples—Mark 4:35-40

- Being self-centered (concern w/ being left alone in her excessive service)

- Attitude of Entitlement

- Being Proudful

- Judging Others

- Blindness to her own sin

- Bitterness

IV. A Heart Set Right, 10:41-42

- Prov. 27:6 "Faithful are the wounds of a friend."

- John 12:2

V. A Heart that Feasts, 10:42

1. *"...for Mary has chosen the good part..."*

- the choice
- what it takes
- its fruit

"You are not losing time while you are feeding the soul."
--Charles Spurgeon

2. *God as our portion:*

- Ps. 73:26
- Ps. 142:5
- Ps. 119:57

3. *Gospel hope for sinfully distracted hearts*

"Mary chose what was for the benefit of her soul. She was seeking more grace. She was striving after closer communion with God and his Christ. This was the portion which she preferred to everything else and to which she was willing for a time to postpone all earthly care. Those who seek such a portion will never be disappointed. Their treasure will never be taken from them."

--J. C. Ryle, *Commentary on Luke*