

## D2 & D3: The Home & Ministry – Mary & Martha (Luke 10:38-42)

### Luke 10:38-42

38 "Now as they were traveling along, He entered a village; and a woman named Martha welcomed Him into her home.

39 She had a sister called Mary, who was seated at the Lord's feet, listening to His word.

40 But Martha was distracted with all her preparations; and she came up to Him and said, "Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me."

41 But the Lord answered and said to her, "Martha, Martha, you are worried and bothered about so many things;

42 but only one thing is necessary, for Mary has chosen the good part, which shall not be taken away from her.""

### Introduction:

#### What this passage is NOT about:

- Personality types or temperaments
- Showing that Mary was unwilling to serve
- How to be balanced between Martha-type ministry and Mary-type solitude
- Showing us that we can be unconcerned about serving

Prov. 4:23 "Above all else, guard your heart, for it is the wellspring of life."

### I. A Heart to Serve, 10:38

## II. A Heart Engaged, 10:39

### III. A Heart Distracted, 10:40-41

1. How Martha is described
  - Distracted (v. 40):
  
  - Worried (v. 41):
  
  - Bothered (v. 41):
  
2. A Biblical perspective on service
  - Examples of service in the early church:
    - Phoebe—Rom. 16:1-2
  
    - Priscilla—Rom. 16:3
  
    - Lydia—Acts 16:14-15
  
    - Peter's Mother-in-Law—Luke 4:39
  
    - the Good Samaritan—Luke 10:30-37
  
  - Martha's excessive service
  
  - Other things which can tempt us to sinful distraction and worry
    - Fear of man—Prov. 29:25
    - Selfishness
    - Misplaced priorities
    - Other...



## V. A Heart that Feasts, 10:42

1. "...for Mary has chosen the good part..."

- the choice
- what it takes
- its fruit

"You are not losing time while you are feeding the soul."  
--Charles Spurgeon

2. God as our portion:

- Ps. 73:26
- Ps. 142:5
- Ps. 119:57

3. Gospel hope for sinfully distracted hearts

"Mary chose what was for the benefit of her soul. She was seeking more grace. She was striving after closer communion with God and his Christ. This was the portion which she preferred to everything else and to which she was willing for a time to postpone all earthly care. Those who seek such a portion will never be disappointed. Their treasure will never be taken from them."

--J. C. Ryle, *Commentary on Luke*