

Christ's Sovereign Transition into His Teaching

The Gospels

I. Jesus and the divine "trajectory" of law in the OT (review).

"Law" = revelation and regulation; revelatory and regulatory.

Conclusions from God's use of law in the OT and anticipating the coming of Christ:

- 1. A revelation-regulation climax is building toward Christ.
- 2. Some commands carry over from the Mosaic Law to the teachings of Christ, others do not.
- 3. With the arrival of Christ, <u>moral obligation</u> shifts entirely to the revelation-regulation given by Him ad His apostles.
- 4. Christians under the new moral-regulations of Christ and His apostles, do not have to wonder which moral-regulations from the Mosaic Law they are still morally obligated to.
- 5. Christians under the new moral-regulations of Christ and His apostles are not held guilty for not obeying Mosaic Law. Christians are held guilty only for not obeying the moral-regulations of Christ and His apostles.
- 6. The transition from Mosaic, moral-regulations to Jesus' moral regulations was initiated, directed, and sustained by God alone not man.

II. Evidence that Jesus continues the divine "trajectory" of law in the Gospels.

1. The forerunner and his message, Luke 3:1-17; Matthew 11:13.

2. Jesus' message – the gospel of the kingdom, Luke 4:18-21, 42-44; 7:22; 8:1; 9:11; 11:20; 17:20-21; 18:24-30; 20:1.

GRACE BIBLE CHURCH

| 3. | The moral obligation of those who come to Christ, Matthew 11:28-30. |
|----|---|
| 4. | The authority of Jesus over key Mosaic regulation, Matthew 12:1-14. |
| 5. | Jesus' teaching reaching beyond the moral-regulatory authority of Mosaic Law, Mark 7:14-23. |
| 6. | The transfiguration of Jesus, Matthew 17:1-8. |
| 7. | The Sermon on the Mount, Matthew 5-7. |
| 0 | The Great Commission of Louis Member 2010 20 A + 112 |
| 8. | The Great Commission of Jesus, Matthew 28:18-20; Acts 1:1-3. |