We can see at least five reasons why the Sermon on the Mount is important. First, it shows the absolute necessity of the new birth. Its standards are much too high and demanding to be met by human power. Only those who partake of God’s own nature through Jesus Christ can fulfill such demands. The standards of the Sermon on the Mount go far beyond those of Moses in the law, demanding not only righteous actions but righteous attitudes—not just that men do right but that they be right. No part of Scripture more clearly shows man’s desperate situation without God.

Second, the sermon intends to drive the listener to Jesus Christ as man’s only hope of meeting God’s standards. If man cannot live up to the divine standard, he needs a supernatural power to enable him. The proper response to the sermon leads to Christ.

Third, the sermon gives God’s pattern for happiness and for true success. It reveals the standards, the objectives, and the motivations that, with God’s help, will fulfill what God has designed man to be. Here we find the way of joy, peace, and contentment.

Fourth, the sermon is perhaps the greatest spiritual resource for Witnessing, for reaching others for Christ. A Christian who personifies these principles of Jesus will be a spiritual magnet, attracting others to the Lord who empowers him to live as he does. The life obedient to the principles of the Sermon on the Mount is the church’s greatest tool for evangelism.

Fifth, the life obedient to the maxims of this proclamation is the only life that is pleasing to God. That is the believer’s highest reason for following Jesus’ teaching—it pleases God.