Old Testament Declarations Regarding Justification Romans 4:1-12 (part 1)

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Four declarations from the Old Testament on justification prove that faith has always been God's unchanging way of saving unrighteous sinners.

- I. OT: Justification was never through works, 4:1-8.
 - 1. The objection (concerning Abraham), 4:1.

(Does Abraham actually prove justification by works?)

2. The confirmation, 4:2-3.

(Justification/imputation was by faith for Abraham.)

3. The clarification, 4:4-5.

(Justification/imputation is not God's obligation to grant.)

4. The affirmation (from David), 4:6-8.

(The non-imputation of sin mirrors justification/imputation apart from works.)

II. OT: Justification was never through circumcision, 4:9-12.

1.	The	limitat	tion,	4:9
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(Was justification/imputation limited only to those circumcised?)

2. The condition (of Abraham), 4:10.

(Justification/imputation occurred while Abraham was uncircumcised.)

3. The qualification, 4:11a.

(Circumcision affirmed the primacy of justification/imputation.)

4. The unification (under Abraham), 4:11b-12.

(God's purpose is to unite all believers under Abraham regardless of circumcision.)